



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

P.O. Box 25201, RALEIGH, NC 27611-5201
PHONE (919) 733-2520

ANTHONY J. TATA
SECRETARY

March 20, 2015

NOTIFICATION OF AWARD

Eastern Structures, LLC
1629 US Hwy 158
Mocksville, North Carolina 27028

Contract No.: DK00141
TIP No.: BD-5111W
WBS Element: 45357.3.FD23
County: Yadkin
Description: Replace Bridge No. 2 on SR 1716 (Farmington Road) over Turner Creek

Dear Sirs:

I am pleased to inform you that your firm has been awarded the contract for the above project based on the bid submitted on February 19, 2015 in the amount of \$470,876.00.

Please provide two (2) original sets of executed Payment and Performance Bonds and a Certificate of Liability Insurance within fourteen (14) calendar days **to this office** so the contract may be executed. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-15, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. **Please forward the remaining information to the Elkin District Engineer, Brandon Whitaker, PE, as soon as possible so that a preconstruction conference can be held.** Mr. Whitaker may be contacted at (336) 835-4241.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this

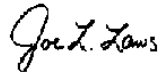
Division Eleven Office
P. O. Box 250, North Wilkesboro, NC 28659
PHONE (336) 667-9111 FAX (336) 667-4549

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contract. This information should be furnished to Mr. Whitaker at the time of the preconstruction conference.

If you have any questions, please contact me at (336) 903-9138.

Sincerely,

A handwritten signature in black ink that reads "Joe L. Laws". The signature is written in a cursive style with a large, stylized "J" and "L".

Joe L. Laws, PE
Division Project Manager

cc: M. A. Pettyjohn, PE
G. Trent Beaver, PE
B. W. Whitaker, PE
J. C. Guynn